## **Chief Executive**

THE CIVIC MAYOR, CHAIR OF COUNCIL BUSINESS AND ALL MEMBERS OF THE COUNCIL

Sandra Stewart, Chief Executive
Dukinfield Town Hall, King Street,
Dukinfield SK16 4LA

www.tameside.gov.uk

Email: Robert.landon@tameside.gov.uk

Our Ref rl/Council
Ask for Robert Landon
Direct Line Date 11 July 2023

Dear Councillor,

You are hereby summoned to attend an **ORDINARY MEETING** of the Tameside Metropolitan Borough Council to be held on **Tuesday**, **18th July**, **2023 at 5.00 pm** in the **Jubilee Hall**, **Dukinfield Town Hall** when the undermentioned business is to be transacted.

Yours faithfully,

Sandra Stewart Chief Executive

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon, Head of Democratic Services, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
1.	CIVIC MAYOR'S ANNOUNCEMENTS	
	The Civic Mayor to make any appropriate announcements.	
	At this juncture the Civic Mayor will retire from the Chair and the Chair of Council Business shall assume the Chair for the remaining business.	
2.	MINUTES	1 - 14
	That the Minutes of the proceedings of the Annual Meeting of Council held on 23 May 2023 be approved as a correct record and signed by the Chair of Council Business (or other person presiding) (Minutes attached).	
3.	DECLARATIONS OF INTEREST	
	To receive any declarations of interest from Members of the Council.	
4.	COMMUNICATIONS OR ANNOUNCEMENTS	
	To receive any announcements or communications from the Chair of Council Business, the Executive Leader, Members of the Executive Cabinet or the Chief Executive.	
5.	COUNCIL BIG CONVERSATION	
	To consider any questions submitted by Members of the public in accordance with Standing Orders 31.12 and 31.13.	
6.	MEETING OF EXECUTIVE CABINET	15 - 24
	To receive the minutes of the Meeting of the Executive Cabinet held on 28 June 2023.	
7.	DEMOCRATIC PROCESSES WORKING GROUP	25 - 28
	To receive the minutes of the meeting of the Democratic Processes Working Group held on 3 July 2023.	
8.	BEE NETWORK	29 - 50
	To consider the attached report of the Executive Member (Planning, Transport and Connectivity)/Director of Place.	
9.	APPOINTMENT OF MONITORING OFFICER	
	That pursuant to section 5 of the Local Government & Housing Act 1989 David Wilcock, Interim Borough Solicitor / Assistant Director Legal Services be appointed as the Monitoring Officer with immediate effect until a permanent appointment is made to exercise the delegated functions and responsibilities in the Council's Constitution.	
10.	MEMBERSHIP OF COUNCIL BODIES	

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To consider any changes to the membership of Council bodies.

## 11. QUESTIONS

To answer questions (if any) asked under Standing Order 16.2, for which due notice has been given by a Member of the Council.

## 12. URGENT ITEMS

To consider any other items which the Chair of Council Business (or other person presiding) is of the opinion shall be dealt with as a matter of urgency.

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